

Pre-Mass Fish Fry Announcement

Fish Fry Dinner! Our 2022 Fish Fry Dinners will be Fridays March 11th, 25th and April 8th!

We need volunteers to make this delicious community building event happen. Dinners may be pre-ordered online and will only be available for carryout and curbside pick-up.

We have expanded our curbside ordering times. Now starting at 3:30 in the afternoon and closing at 7:15. Spaces will be limited.

Dinners can be picked up through carryout or curbside.

Carryout pickup will be at our main entrance door #1.

Curbside pickup will be in the lower parking lot ramp door #5, we'll have Fin, our big orange fish showing you the way.

We have many allotted volunteer needs for the week of and during the Fish Fry. We need help in the areas of Food Preparation & Cooking, Curbside and Carryout servers and runners. And if you prefer to help out behind the scenes, Clean Up spots. Whatever works best for you!

Please see our website, today's bulletin inserts or contact the Parish Office for volunteer opportunities, safety protocol, online pre-sales, and pick-up details.

Remember: It's not a Fish Fry, It's a Fish Dinner!

February 12-13, 2022
6th Sunday Ordinary Time
ANNOUNCEMENTS

Good afternoon/morning and welcome to this celebration as we observe the Sixth Sunday in Ordinary time.

Our presider is Fr. Joe Connelly. If you wish to receive communion on the tongue, please go to Fr. Joe's line.

Please rise as you are able and join in our gathering song.

GATHERING SONG:

**1. *Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.***

Refrain

***Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.***

**2. *Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. (ref)***

**5. *Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come. (ref)***

SIGN OF THE CROSS AND GREETING

Penitential Act:

“I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault.
therefore, I ask blessed Mary ever Virgin, all the Angels and Saints,
and to you, my brothers and sisters,
to pray for me to the Lord our God.”

Presider: Lord have mercy..... Christ have mercy..... Lord have mercy

GLORIA

*Glory to God, glory to God, glory to God in the highest,
and on earth peace, on earth peace to people of good will.*

*We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.*

*For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

OPENING PRAYER

O God, who teach us that you abide
in hearts that are just and true,
grant that we may be so fashioned by your grace
as to become a dwelling pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

FIRST READING: A reading from the Book of the Prophet Jeremiah:

Thus says the LORD:

Cursed is the one who trusts in human beings,
who seeks his strength in flesh,
whose heart turns away from the LORD.

He is like a barren bush in the desert
that enjoys no change of season,
but stands in a lava waste,
a salt and empty earth.

Blessed is the one who trusts in the LORD,
whose hope is the LORD.

He is like a tree planted beside the waters
that stretches out its roots to the stream:
it fears not the heat when it comes;
its leaves stay green;
in the year of drought it shows no distress,
but still bears fruit.

The Word of the Lord

Thanks be to God.

Psalm:

REFRAIN: *Blessed are they who hope in the Lord, who hope in the Lord.*

1. *Blessed indeed is the one who follows not the counsel of the wicked, nor stands in the path with sinners, nor abides in the company of scorners, but whose delight is the law of the Lord, and who ponders God's law day and night. (ref)*

2. *They are like a tree that is planted beside flowing waters, that yields its fruit in due season, and whose leaves shall never fade; and all that they do shall prosper. (ref)*

3. *Not so are the wicked, not so! For they, like winnowed chaff, shall be driven away by the wind; for the Lord knows the way of the just, but the way of the wicked will perish. (ref)*

SECOND READING: A reading from St. Paul's First Letter to the Corinthians:

Brothers and sisters:

If Christ is preached as raised from the dead,
how can some among you say there is no resurrection of the dead?

If the dead are not raised, neither has Christ been raised,
and if Christ has not been raised, your faith is vain;
you are still in your sins.

Then those who have fallen asleep in Christ have perished.

If for this life only we have hoped in Christ,
we are the most pitiable people of all.

But now Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia...

The Word of the Lord lasts forever. What is the Word that is living?

It is brought to us through his Son Jesus Christ.

Alleluia, alleluia, alleluia...

GOSPEL: A reading from the Gospel according to Luke:

Jesus came down with the Twelve
and stood on a stretch of level ground
with a great crowd of his disciples
and a large number of the people
from all Judea and Jerusalem
and the coastal region of Tyre and Sidon.

And raising his eyes toward his disciples he said:

“Blessed are you who are poor,
for the kingdom of God is yours.

Blessed are you who are now hungry,
for you will be satisfied.

Blessed are you who are now weeping,
for you will laugh.

Blessed are you when people hate you,
and when they exclude and insult you,
and denounce your name as evil
on account of the Son of Man.

Rejoice and leap for joy on that day!

Behold, your reward will be great in heaven.

For their ancestors treated the prophets in the same way.

But woe to you who are rich,
for you have received your consolation.

Woe to you who are filled now,

for you will be hungry.

Woe to you who laugh now,

for you will grieve and weep.

Woe to you when all speak well of you,

for their ancestors treated the false prophets in this way.”

The Gospel of the Lord,

Praise to you Lord, Jesus Christ

Homily

CREED

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial (**together**) with the Father;
through him all things were made.

For us people and for our salvation he came down from heaven,
and by the Holy Spirit *was incarnate* (**born of**) the Virgin Mary,
and became man. For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL (2/12 – 2/13/22)

PRESIDER:

We bring these prayers and all the prayers of our hearts to you O Lord, in hopes that we grow closer to you every day, Through Christ Our Lord.

LECTOR:

For the Church, for Pope Francis, and all called by Christ; for all who lead God's people in the way of the Beatitudes.

For all called to leadership; for those who work toward unity, justice, and opportunity for all. We pray to the Lord.

For the poor and hungry; for those who struggle with food insecurity; for those in areas suffering drought and famine; for all those who work to provide for others. We pray to the Lord.

For all called to different vocations of human relationship; for those called to single and religious life; for those called to married life. We pray for those grieving difficult or ended relationships; we pray for those who struggle with loneliness. We pray to the Lord.

For the sick, especially:

Marilyn Kraus, Jodi Landry, Michelle Everson, Ursula Palesh, Steven & Joseph Dreher, Roni LeRoy, and all whose names are written in our parish book of prayer. Through the care of this community, may they know the presence of a loving God, we pray to the Lord:

For those who have died, especially Bob Burdette, Gloria Joa, Bob Uzpen, and Joan Burkhardt. For all who have gone before us marked with the sign of faith. For the welcome of their souls into God's embrace and for all who mourn their loss. We pray to the Lord:

PRESIDER:

We bring these prayers and all the prayers of our hearts to you O Lord, in hopes that we grow closer to you every day, Through Christ Our Lord.

Preparation of the Gifts Song

*My soul proclaims your greatness, Lord; I sing my Savior's praise!
You looked upon my lowliness, and I am full of grace.
Now every land and every age this blessing shall proclaim
great wonders you have done for me, and holy is your name.*

*To all who live in holy fear your mercy ever flows.
With mighty arm you dash the proud, their scheming hearts expose.
The ruthless you have cast aside, the lowly throned instead;
the hungry filled with all good things, the rich sent off unfed.*

*To Israel, your servant blest, your help is ever sure;
the promise to our parents made their children will secure.
Sing glory to the Holy One, give honor to the Word,
and praise the power of the Most High, one God, by all adored.*

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS:

PRAYER OVER THE OFFERINGS:

May this oblation, O Lord, we pray,
cleanse and renew us
and may it become for those who do your will
the source of eternal reward.
Through Christ our Lord. **Amen**

PRESIDER:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God, the almighty Father.

RESPONSE:

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

EUCCHARISTIC PRAYER

(Preface; varies week to week)

SANCTUS

Holy, Holy, Holy Lord God of hosts.

Heav'n and earth are full of your glory.

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name. Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed, he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

take this, all of you, and drink from it, for this is the chalice of my blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. do this in memory of me.

The mystery of faith.

MEMORIAL ACCLAMATION

*Save us, Savior of the world,
For by your Cross and Resurrection you have set us free.*

Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with your blessed Apostles and glorious Martyrs
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Francis our Pope and Bernard our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.
Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good.
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

Amen, Amen, Amen...

At the Savior's command
and formed by divine teaching,
we dare to say:

Our Father

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever. Amen.

The peace of the Lord be with you always. And with your spirit.
Let us offer each other the sign of peace.

Exchange of Peace: ***(Interpreter moves up to the sanctuary)***

LAMB OF GOD

Lamb of God you take away the sin of the world; have mercy on us, have mercy on us.

Lamb of God you take away the sin of the world; have mercy on us, have mercy on us.

Lamb of God you take away the sin of the world; grant us peace, grant us peace.

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION SONG:

1. *Come now, the feast is spread;
in Jesus' name we break the bread.
Here shall we all be fed
within the reign of God.
Come take this holy food;
receive the body and the blood.
Grace is a mighty flood
within the reign of God.*

Refrain:

*Blessed are they who will feast in the reign of God.
Blessed are they who will share the bread of life.
Blessed are they who are least in the reign of God;
they shall rejoice at the feast of life.*

2. *Stand up and do not fear,
for Christ is truly present here.
Heaven is truly near
within the reign of God.
Now at the wedding feast,
the greatest here shall be the least.
All bonds shall be released
within the reign of God.*

3. *Welcome the weak and poor,
the sinner finds an open door,
none judged, and none ignored
within the reign of God.
Here shall the weary rest,
the stranger be a welcome guest.
So shall we all be blest
within the reign God.*

4. *All fear and hatred ends
and foes become our faithful friends,
just as our God intends
within the reign of God.
All you who seek God's face
are welcome in this holy place;
join in the feast of grace
within the reign of God.*
5. *Sing out the jubilee
when those enslaved are all set free,
children of God are we
within the reign of God.
No more can we forget
the ones who bear life's crushing debt;
God's justice guides us yet
within the reign of God.*
6. *One earth, one holy band,
one fam'ly as our God has planned,
all share the promised land
within the reign of God.
Come now, the feast is spread,
in Jesus' name we break the bread;
here shall we all be fed
within the reign of God.*

(Song may repeat; Following communion the interpreter moves back down)

PRAYER AFTER COMMUNION:

Having fed upon these heavenly delights,
we pray, O Lord,
that we may always long
for that food by which we truly live.
Through Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

*1. Blessed are the poor in spirit, longing for their Lord,
for God's coming kingdom shall be theirs.
Blessed are the sorrowing, for they shall be consoled,
and the meek shall come to rule the world.*

Refrain

*Lead me, Lord, lead me, Lord,
by the light of truth
to seek and to find the narrow way.
Be my way; be my truth;
be my life, my Lord,
and lead me, Lord, today.*

*2. Blessed are the merciful, for mercy shall be theirs,
and the pure in heart shall see their God.
Blest are they whose hunger only holiness can fill,
for I say they shall be satisfied. (ref)*

*3. Blest are they who through their lifetimes
sow the seeds of peace;
all will call them children of the Lord.
Blest are you, though persecuted in your holy life,
for in heaven, great is your reward. (ref)*